

Student's DCF

FORM - S

Name of the School :

U-DISE Code :

Student Code :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Affix Passport size photograph

A. Basic Information:

1. Name :

FIRST	MIDDLE	LAST
-------	--------	------
2. DOB* :

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

 3. Birth Regn. No:

--	--	--	--	--	--	--	--	--	--
4. Gender* : MALE FEMALE TRANSGENDER (Give ✓ in the box)
5. Social Category*:

--	--	--	--	--	--	--	--	--	--

 6. Religion :

--	--	--	--	--	--	--	--	--	--
7. Mother Tongue*:

--	--	--	--	--	--	--	--	--	--

 8. Nationality* :

--	--	--	--	--	--	--	--	--	--
9. Aadhaar No. :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
10. Blood Group :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 11. Health ID :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
12. Identification Mark: _____

B. Educational Information:

1. Academic Year* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 (20XX-XX) 2. Admission No* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
3. Admission Date*:

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---
4. Present Class* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 5. Present Section* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 6. Present Roll No* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 7. Present Stream :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
8. Previous Class* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 9. Previous Section* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 10. Previous Roll No:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 11. Previous Stream:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
12. Medium* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
13. If studying in class 1, status of previous year : _____
14. No. of days child attended school :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

C. Contact Information:

1. Address : _____
2. Habitation or Locality* : _____
3. District* : _____
4. Block/Municipality* : _____
5. Panchayat : _____
6. Post Office* : _____
7. Police Station* : _____
8. Pin Code* :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
9. Contact No. :

+91																				
-----	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
10. Email : _____

D. Guardian's Details:

1. Father's Name : _____
2. Mother's Name : _____
3. Guardian's Name* : _____
4. Relationship(with Guardian)*: _____
5. Annual Family Income : _____
6. Guardian's Qualification : _____

E. Guardian's Contact Information:

1. Address : _____
2. Habitation or Locality* : _____
3. District* : _____
4. Block/ Municipality* : _____
5. Panchayat : _____
6. Post Office* : _____
7. Police Station* : _____
8. Pin Code* :

--	--	--	--	--	--	--	--	--	--	--	--
9. Contact No.* :

+91																	
-----	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
10. Email : _____

F. Other Information:

1. BPL Status :

YES / NO

, If Yes, 2. BPL No. :

--
3. Children with special need:

YES / NO

, If Yes, 4. Type of Disability:

--

G. Facilities:

- | | | | | | | | | | | | | | | | | | |
|---|----------|--|--|----------|--|----------|--|----------|--|-------------|--|----------|----------|--|--|----------|----------|
| <ol style="list-style-type: none"> 1. Disadvantaged Group : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> 3. Whether the child is Homeless: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 80px; height: 20px;"></td></tr></table> 5. Complete set of free books : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 80px; height: 20px;"></td></tr></table> 7. Free Escort Facility : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> 9. Hostel Type : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 80px; height: 20px;"></td></tr></table> 11. Special Training Facility : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> 13. CWSN Facility Received : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 80px; height: 20px;"></td></tr></table> 15. Free Shoe : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> | YES / NO | | | YES / NO | | YES / NO | | YES / NO | <ol style="list-style-type: none"> 2. Getting free education as per RTE Act: <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO/NA</td></tr></table> 4. No of Uniform Sets Received : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 80px; height: 20px;"></td></tr></table> 6. Free Transport facilities : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> 8. Free Hostel facility : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> 10. Hostel Schemes : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 80px; height: 20px;"></td></tr></table> 12. Remarks : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 100px; height: 20px;"></td></tr></table> 14. Free Bicycle : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> 16. Free Exercise Book : <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="text-align: center;">YES / NO</td></tr></table> | YES / NO/NA | | YES / NO | YES / NO | | | YES / NO | YES / NO |
| YES / NO | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |
| YES / NO/NA | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |
| YES / NO | | | | | | | | | | | | | | | | | |

H. Bank Details:

1. Bank Name : _____
2. Branch Code :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
3. IFSC :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
4. Account Number :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

I. For the Students of grades IX to XII who have opted for Vocational Courses:

1. Trade/Sector :

--
2. Job Role :

--
3. Completed NSQF Level :

YES / NO

4. Employment/Placement Status :

YES / NO

5. Salary Offered :

--

Approved by _____

Compiled by _____

Compiled on: ____ / ____ / ____

Guidelines for filling up the DCF

(PLEASE ENTER THE DETAILS IN BLOCK LETTERS)

A. Basic Information:

4. **Social Category:** GENERAL, SC, ST, OBC, ORC, OTHERS, OBC-A, OBC-B
5. **Religion** : HINDU, MUSLIM, CHRISTIAN, SIKH, BUDDHIST, PARSI, JAIN, OTHERS.
6. **Mother Tongue:** BENGALI, HINDI, NEPALI, ORIYA, TELUGU, URDU, ENGLISH, SANTHALI, OTHER LANGUAGES.
7. **Nationality** : INDIAN, OTHERS
9. **Blood Group** : A+, A-, B+, B-, AB+, AB-, O+, O-

B. Educational Information:

4. **Present Class** : PRE PRIMARY, CLASS I, CLASS II, CLASS III, CLASS IV, CLASS V, CLASS VI, CLASS VII, CLASS VIII, CLASS IX, CLASS X, CLASS XI, CLASS XII.
5. **Present Section** : A, B, C, D, E, F, G, H, I, J, NOT APPLICABLE (NA).
7. **Present Stream** : ARTS, SCIENCE, COMMERCE, VOCATIONAL, OTHER STREAMS.
8. **Previous Class** : PRE PRIMARY, CLASS I, CLASS II, CLASS III, CLASS IV, CLASS V, CLASS VI, CLASS VII, CLASS VIII, CLASS IX, CLASS X, CLASS XI, NOT APPLICABLE.
9. **Previous Section** : A, B, C, D, E, F, G, H, I, J, NOT APPLICABLE.
11. **Previous Stream** : ARTS, SCIENCE, COMMERCE, VOCATIONAL, OTHER STREAMS, NOT APPLICABLE.
12. **Medium** : BENGALI, HINDI, NEPALI, ORIYA, TELUGU, URDU, ENGLISH, SANTHALI, OTHER LANGUAGES.

D. Guardian's Details:

4. **Relationship (with Guardian)** : FATHER, MOTHER, OTHER.
5. **Annual Family Income** : 0-50,000, 50,001-1,20,000, 1,20,001-2,50,000, 2,50,001-5,00,000, Above 5,00,000.
6. **Guardian's Qualification** : GRADUATE, BELOW GRADUATE.

F. Other Information:

4. **Type of Disability** : NOT APPLICABLE, BLINDNESS, LOW-VISION, HEARING IMPAIRMENT (DEAF AND HARD OF HEARING), SPEECH AND LANGUAGE DISABILITY, LOCOMOTOR DISABILITY, MENTAL ILLNESS, SPECIFIC LEARNING DISABILITIES, CEREBRAL PALSY, AUTISM SPECTRUM DISORDER, MULTIPLE DISABILITIES INCLUDING DEAF BLINDNESS, LEPROSY CURED PERSONS, DWARFISM, INTELLECTUAL DISABILITY, MUSCULAR DYSTROPHY, CHRONIC NEUROLOGICAL CONDITIONS, MULTIPLE SCLEROSIS, THALASSEMIA, HEMOPHILIA, SICKLE CELL DISEASE, PARKINSONS DISEASE, ACID ATTACK VICTIM.

G. Facilities:

1. **Disadvantage Group** : YES, NO: As defined in state RTE rules (Disadvantaged Groups like, the Scheduled Castes (SCs), the Scheduled Tribes (STs), the Other Backward Classes (OBCs) and the Minorities, as they still continue to lag behind the rest of the society due to their social and economic backwardness).
2. **Getting free education as per RTE Act, (for private unaided school)** : NOT APPLICABLE, YES, NO: If the child got admitted under Economically Weaker Section (EWS) scheme (Applicable only for Private unaided schools).
3. **Whether the child is Homeless** : HOMELESS AND STAYING ON STREETS WITH PARENT/GUARDIAN (NOT STAYING IN HOME), HOMELESS AND STAYING ON STREETS WITHOUT ADULT PROTECTION, NA.
4. **No of Uniform Sets Received** : NONE ONE SET, TWO SET, PARTIAL.
9. **Hostel Type** : BOYS, GIRLS, BOYS AND GIRLS, NOT APPLICABLE.
10. **Hostel Schemes** : KGBV-IV(RMSA), BRGF, KGBV, MODEL, NOT APPLICABLE.
13. **CWSN Facility Received** : BRAIL BOOK, BRAIL KIT, LOW VISION KIT, HEARING AID, BRACES, CRUTCHES, WHEEL CHAIR, TRI-CYCLE, CALIPER, OTHERS, NOT APPLICABLE.

I. For the Students of grades IX to XII who have opted for Vocational Courses:

1. **Trade/Sector** : NOT APPLICABLE, AGRICULTURE, APPAREL, AUTOMOTIVE, BEAUTY & WELLNESS, BANKING FINANCIAL SERVICES AND INSURANCE (BFSI), CONSTRUCTION, ELECTRONICS, HEALTHCARE, IT-ITES, LOGISTICS, CAPITAL ODS, MEDIA & ENTERTAINMENT, MULTI-SKILLING, RETAIL, SECURITY, SPORTS, TELECOM, TOURISM & HOSPITALITY, LEATHER, PLUMBING, IRON AND STEEL.
2. **Job Role** : DAIRY WORKER, FLORICULTURIST (OPEN CULTIVATION), GARDENER, VEGETABLE PRODUCTION, PADDY FARMER, NURSERY WORKER, APPAREL PRODUCTION ASSISTANT, ASSISTANT FASHION DESIGNER (APPAREL), HAND EMBROIDERER, AUTOMOTIVE SERVICE TECHNICIAN L3, ASSISTANT BEAUTY THERAPIST, BUSINESS CORRESPONDENT, MASON, DOMESTIC APPLIANCES TECHNICIAN, HOME ELECTRIC TECHNICIAN, TV REPAIR TECHNICIAN, REPAIR AND MAINTENANCE OF COMPUTER AND PERIPHERAL, GENERAL DUTY ASSISTANT/PATIENT CARE ASSISTANT, VISION TECHNICIAN, DOMESTIC BIOMETRIC DATA OPERATOR, DOMESTIC IT HELP DESK ATTENDANT, SERVICE DESK ATTENDANT, DOMESTIC DATA ENTRY OPERATOR, WAREHOUSE ASSISTANT, ANIMATOR, STORY BOARD ARTIST, MAHARASHTRA ONLY, PHYSICAL TRAINER/TEACHER, CASHIER, SALES ASSOCIATE, STORE OPERATION ASSISTANT, TRAINEE ASSOCIATE, UNARMED SECURITY GUARD, IN-STORE PROMOTER, CUSTOMER CARE EXECUTIVE (CALL CENTRE), HOUSEKEEPING ATTENDANT, TOUR ASSISTANT, TRANSFER ASSISTANT, TRAVEL AGENCY ASSISTANT, MEET & GREET OFFICER.